

**BASIC DETAILS**

40662--GREEN FIELDS PUBLIC SCHOOL CHEEKA DT KAITHAL HRY

Dated : 09/04/2021

<b>SCHOOL NAME</b>	GREEN FIELDS PUBLIC SCHOOL CHEEKA DT KAITHAL HRY	<b>SCHOOL CODE</b>	40662
<b>ADDRESS</b>	GREEN FIELDS PUBLIC SCHOOL,CHEEKA KHARKAN MAIN ROAD KASUR,CHEEKA, GUHLA, KAITHAL	<b>AFFILIATION CODE</b>	530683
<b>PRINCIPAL</b>	MRS PRAVEEN SHARMA	<b>PRINCIPAL'S CONTACT NUMBER</b>	9050004708
<b>PRINCIPAL'S EMAIL ID</b>	praveenshrma12@gmail.com	<b>PRINCIPAL'S RETIREMENT DATE</b>	31/03/2032
<b>SCHOOL'S CONTACT NUMBER</b>	1743-230930	<b>SCHOOL'S EMAIL ID</b>	greenfieldspublicschoo ID
<b>SCHOOL'S WEBSITE</b>		<b>SCHOOL'S FAX NUMBER</b>	221736
<b>LANDMARK NEAR SCHOOL</b>	Axis Bank Taranwali	<b>YEAR OF ESTABLISHMENT</b>	2006
<b>AFFILIATION VALIDITY</b>	2007 TO 2017	<b>AFFILIATION STATUS</b>	PROVISIONAL
<b>NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH</b>	GREEN FIELDS EDUCATION SOCIETY CHEEKA	<b>REGISTRATION DATE</b>	21/04/2005
<b>SOCIETY REGISTRATION NUMBER</b>	KTL/04	<b>REGISTRATION VALIDITY</b>	PERMANENT REGISTRA
<b>NOC ISSUING AUTHORITY</b>	DIRECTORATE SCHOOL EDUCATION	<b>NOC ISSUING DATE</b>	28/06/2007
<b>NO OBJECTION CERTIFICATE</b>	<a href="#">VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\noc\40662.PDF)</a>	<b>NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT</b>	<a href="#">VIEW (PdfHandler.asp&gt; FileName=G:\cbse_apj</a>
<b>WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?</b>	Morning	<b>CURRENTLY RUNNING CLASSES FROM</b>	1

**FACULTY DETAILS**

40662--GREEN FIELDS PUBLIC SCHOOL CHEEKA DT KAITHAL HRY

Dated : 14/10/2020

<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	38	<b>NUMBER OF PGTs</b>	07
<b>NUMBER OF TGTs</b>	13	<b>NUMBER OF PRTs</b>	12
<b>NUMBER OF PETS</b>	06	<b>OTHER NON-TEACHING STAFF</b>	04
<b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b>	07	<b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b>	05
<b>WHETHER SPECIAL EDUCATOR APPOINTED?</b>	YES	<b>WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?</b>	YES
<b>HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>) BEEN COMPLETED?</b>	YES	<b>NUMBER OF NTTs</b>	5

**STUDENT DETAILS**

40662--GREEN FIELDS PUBLIC SCHOOL CHEEKA DT KAITHAL HRY

Dated : 14/10/2020

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	2	70	60
2	2	70	43
3	2	70	48
4	1	70	31
5	2	70	45
6	2	80	24
7	2	80	41
8	2	80	56
9	2	80	57
10	2	80	71
11	2	80	33
12	2	80	35

# ACADEMIC DETAILS

40662--GREEN FIELDS PUBLIC SCHOOL CHEEKA DT KAITHAL HRY

Dated : 12/04/2021

## SUBJECTS OFFERED FOR CLASS 10

- 041---MATHEMATICS
- 086---SCIENCE
- 184---ENGLISH LANG & LIT.
- 004---PUNJABI
- 241---MATHEMATICS BASIC
- 087---SOCIAL SCIENCE
- 002---HINDI COURSE-A

## SUBJECTS OFFERED FOR CLASS 12

- 055---ACCOUNTANCY
- 054---BUSINESS STUDIES
- 030---ECONOMICS
- 301---ENGLISH CORE
- 503---General Studies
- 502---Health & Physical Education
- 302---HINDI CORE
- 027---HISTORY
- 041---MATHEMATICS
- 048---PHYSICAL EDUCATION
- 028---POLITICAL SCIENCE
- 104---PUNJABI
- 500---Work Experience

**INFRASTRUCTURE DETAILS**

40662--GREEN FIELDS PUBLIC SCHOOL CHEEKA DT KAITHAL HRY

Dated : 09/04/2021

<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	1	<b>TOTAL NUMBER OF BUILDING BLOCKS</b>	1
<b>TOTAL AREA OF SCHOOL IN SQUARE METRES</b>	12317	<b>TOTAL NUMBER OF PLAYGROUNDS</b>	3
<b>TOTAL AREA OF PLAYGROUND IN SQUARE METRES</b>	6396	<b>TOTAL NUMBER OF ROOMS</b>	35
<b>TOTAL NUMBER OF SMALL-SIZED ROOMS</b>	0	<b>TOTAL NUMBER OF MEDIUM-SIZED ROOMS</b>	8
<b>TOTAL NUMBER OF LARGE-SIZED ROOMS</b>	27	<b>TOTAL NUMBER OF MALE REST ROOM</b>	1
<b>TOTAL NUMBER OF FEMALE REST ROOM</b>	1	<b>NUMBER OF GIRLS TOILET</b>	4
<b>NUMBER OF BOYS TOILET</b>	4	<b>NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS</b>	2
<b>NUMBER OF WASHROOMS FOR FEMALE STAFF</b>	4	<b>NUMBER OF WASHROOMS FOR MALE STAFF</b>	4
<b>TOTAL NUMBER OF LIBRARIES</b>	1	<b>NUMBER OF LABORATORIES</b>	1
<b>TOTAL NUMBER OF STUDENT CANTEENS</b>	0	<b>TOTAL NUMBER OF STAFF CANTEENS</b>	1
<b>NUMBER OF WATER PURIFIERS/ROs</b>	4	<b>NUMBER OF AUDITORIUMS</b>	0
<b>NUMBER OF LIFTS/ELEVATORS</b>	3	<b>NUMBER OF DIGITAL CLASSROOMS</b>	4

DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	YES
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	15	DOES THE SCHOOL HAVE WEB SERVERS	NO
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG ROOM?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	NO	DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES

<b>TOTAL NUMBER OF BUSES OWNED</b>	11	<b>TOTAL NUMBER OF BUSES HIRED</b>	0
<b>TOTAL NUMBER OF VANS/MATADORS</b>	1	<b>TOTAL NUMBER OF DRIVERS</b>	12
<b>NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY</b>	5	<b>NUMBER OF ACTIVITY ROOMS</b>	2
<b>NAME OF TRANSPORT COORDINATOR</b>	BALKAR SINGH	<b>TRANSPORT COORDINATOR CONTACT</b>	9050173800
<b>BUILDING SAFETY CERTIFICATE</b>	VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\building\40662.PDF)	<b>TRANSPORT SAFETY CERTIFICATE</b>	VIEW (PdfHandler.aspx? FileName=G:\cbse_app\c
<b>ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?</b>	YES	<b>IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?</b>	NO

## OTHER DETAILS

<b>TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY</b>	5045	<b>PERIODICALS IN THE SCHOQL LIBRARY</b>	1
<b>DAILIES IN THE SCHOOL LIBRARY</b>	50	<b>REFERENCE BOOKS IN THE SCHOOL LIBRARY</b>	200
<b>LIBRARY RESOURCES</b>	0	<b>DOES IT HAVE LIBRARY SOFTWARE</b>	No

**LIBRARY SIZE (IN SQ. METERS)** 300

**COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)** 150

**PHYSICS LAB SIZE (IN SQ. METERS)** 0

**DOES IT HAVE LIBRARY INTERNET** No

**WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?** Yes

**DISTANCE BETWEEN TWO SITES OF THE SCHOOL** 0

**BIOLOGY LAB SIZE (IN SQ. METERS)** 0

**CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA** No

**HOW MANY ROOMS LESS THAN 400 SQ FT** 30

**COMPUTER LAB SIZE (IN SQ. METERS)** 250

**CHEMISTRY LAB SIZE (IN SQ. METERS)** 0

**HOW MANY ROOMS BETWEEN 400 to 500 SQ FT** 10

**TOTAL NUMBER OF LABORATORY** 0

**SCHOOL SITE (TEMPORARY / PERMANENT)** TEMPORARY

**PURPOSE FOR TWO SITES OF THE SCHOOL** 0

**MATHEMATICS LAB SIZE (IN SQ. METERS)** 100

**THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO** No

**HOW MANY ROOMS GREATER THAN 500 SQ FT** 1

**LOCATION DETAILS**

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Dated : 09/04/2021

<b>NEAREST NATIONALISED BANK</b>	AXIS BANK TARANWALI	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>	0.5
<b>NEAREST BUS STATION</b>	CHEEKA	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>	12
<b>NEAREST RAILWAY STATION</b>	KAITHAL	<b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b>	40
<b>NEAREST AIRPORT</b>	MOHALI	<b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>	100
<b>NEAREST HOSPITAL</b>	KHARKAN	<b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>	6
<b>NEAREST POLICE STATION</b>	SAMDADHA	<b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>	5
<b>NEAREST METRO STATION</b>	250	<b>DISTANCE OF METRO FROM SCHOOL IN KM</b>	250

## PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -  
IN WHICH GRADES

VI,VII,VIII,IX,X,XI,XII

WHETHER ANNUAL  
PEDAGOGICAL PLANS  
PREPARED, SUBMITTED AND  
IMPLEMENTATED ?

YES

NUMBER OF TEACHERS TRAINED ON THE ANNUAL  
THEME OF CBSE - EXPERIMENTAL LEARNING AND  
INNOVATIVE PEDAGOGY

7

## FEE STRUCTURE OF SCHOOL

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CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	10	968	2686	2368
MIDDLE	10	1050	2560	2637
SECONDARY	10	1180	2860	2675
SENIOR SECONDARY	10	1515	2955	2925



4	0	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0	0
6	0	0	0	1	0	0	0	0	0
7	0	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0	0
9	0	0	2	0	0	0	0	0	0
10	0	0	1	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0	0
12	0	0	1	0	0	0	0	0	0

**MID DAY MEAL INFORMATION** (Only for Government and Aided Schools) **40662--GREEN FIELDS PUBLIC SCHOOL CHEEKA DT KAITHAL HRY**

Dated : 09/04/2021

**STATUS OF KITCHEN SHED**(If meal prepared in school) **AVAILABLE** **SOURCE OF MDM**(If meal not prepared in school) **OTHERS**

**SPORTS INFORMATION**

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Dated : 09/04/2021

AEROBICS  ATHLETICS  BASKETBALL  CHESS  FOOTBALL  HANDBALL  JUDO  KHO KHO  SWIMMING  TABLE TENNIS  VOLLEYBALL  
 ARCHERY  BADMINTON  BOXING  CRICKET  GYMNASTICS  HOCKEY  KABADDI  SHOOTING  TAEKWONDO  TENNIS  YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? **YES**

**FACILITY INFORMATION**

**40662--GREEN FIELDS PUBLIC SCHOOL CHEEKA DT KAITHAL HRY**

Dated : 09/04/2021

**FACILITY PROVIDED TO PRIMARY STUDENTS**

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

**FACILITY PROVIDED TO UPPER PRIMARY STUDENTS**

<b>FACILITY</b>	<b>GENERAL</b>	<b>SC</b>	<b>ST</b>	<b>OBC</b>	<b>MUSLIM MINORITY</b>
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

**FACILITY PROVIDED TO CWSN STUDENTS**

<b>FACILITY</b>	<b>ELEMENTARY</b>	<b>SECONDARY</b>	<b>HIGHER SECONDARY</b>
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	1	0	0
TRI CYCLES	0	0	0

Dated : 09/04/2021

<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME</b>	DURGA DASS	<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS</b>	HUDA R 3 CHEEKA
<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)</b>	9050004704	<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)</b>	9050004704
<b>SECRETARY NAME</b>	RAMNIWAS	<b>TOTAL MEMBERS</b>	11
<b>WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?</b>	Yes		

1	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRICAL WASTE?	NO
2	WHETHER SCHOOL IS USING ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	NO
3	WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDENS?	NO
4	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN REGARDING PARTICIPATION AND CLEARNESS CONSERVATION AND CLEANLINESS?	NO
5	WHETHER CHILDREN ARE TAKING UPSTAIRS AND STAIRS AT SCHOOL?	NO
6	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS AT SCHOOL AT HOME IN NEIGHBOURHOOD IN THE CORRECT MANNER?	NO
7	TOTAL TREES PLANTED BY STUDENTS AND TEACHERS	0
8	TARGET DATE FOR IMPROVING USE OF FOLDFREE	NO